Thérèse’s Well
AT THE CENACLE AND Beyond...

WELCOMES YOU TO AN ADVENTURE OF A LIFETIME

Thérèse’s Well is a residential and cyber community with porous boundaries that is unfolding and evolving according to its members’ needs.

Thérèse’s Well is a community that ministers to seekers serious about their spiritual journey, attracted to a life of prayer, discernment, and service.

May you come to know that:

Thérèse’s Well is a contemplative, discerning community, aware of its intrinsic connection to the larger Cenacle Body, the Body of Christ, and the whole cosmos.

Thérèse’s Well is a response of the North American Province to several calls and nudges of the Spirit to live more deeply from our roots, our mystical tradition; i.e. the legacies of St. Thérèse Couderc and St. Ignatius Loyola, and the mystery of the first retreat in the Cenacle between the Ascension of the Christ and the Descent of the Holy Spirit.

Thérèse’s Well is an intentional Cenacle community, rooted in Cenacle spirituality and the Gospel of Jesus Christ.

Thérèse’s Well is a small, praying, discerning, and active community open to women and men, lay or religious, single or partnered.

Thérèse’s Well is a community that ministers with and along side our Sisters at our retreat centers in Ronkonkoma, Houston, and Chicago and provides programs to facilitate personal transformation.

The “Well” is the depth of the soul where we go to drink deeply and touch the Truth of our lives, the holy Essence of our beings.

Our companions at the Well and on the journey are Cenacle Sisters
Pamela Falkowski, r.c. in Houston
Monica Kaufer, r.c. in Ronkonkoma
Esther Cribben, r.c. in Chicago.

Le Source – the natural spring still running freely in Le Mas, France, the birthplace of Thérèse Couderc.

FOLLOWING THE CALL since JANUARY 2013
Living the Life

From Maureen Reimer
Oakland, CA

Although I live on the other coast I feel part of Thérèse’s Well... I don’t think I would feel connected if I had not met folks last September and joined you at two of the Friday night meetings. With a “flesh and blood” base, and because I already knew Monica and Pam (and Anelie a bit), I have maintained the connection internally. . . . Community happens when there is intention and sharing. As a cyber participant, the sharing and praying together mean a lot.

As for the content of the Diving Deep, I am drawn to it particularly because it helps me integrate Cenacle spirituality and the new cosmology. This is the only place I have found that.

From Sally Hatfield
Vancouver, BC

I do feel some sense of connection by receiving all the emails; and because a Friday never slips by that I don’t think of you all at TW and image you sharing a meal and prayer.

From Helen Beairsto, r.c.
Morristown, NJ

I am grateful for the richness in community and sharing, for the discernments we are all being called into, whether verbalized or not, for the space to share and explore together and the deepening in our spirituality.

From Joann Caramanico
Baldwin, Long Island

Mother Thérèse’s life and writings are for me captured through her gaze: a captivating, deep, inviting, and most of all, revealing gaze into her life, and mysteriously (at the same time) into my own. . . . Receiving one of her letters to pray with was another assurance she hears and calls to me, as well as others, to be open to her Spirit moving. . . . A life so united to this truth, given generously, inviting others to enter into the invitation of her gaze, to heed the call. Her eyes: a call to come home, to see with her vision, the fullness of God.

Interested?
please give us a call and come visit when you can:

Thérèse’s Well
www.cenaclesisters.org

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